



**Town of Arlington, Massachusetts**  
**730 Massachusetts Ave., Arlington, MA 02476**  
**Phone: 781-316-3000**

**webmaster@town.arlington.ma.us**

## Selectmen's Agenda 10-30-2006

6:15 p.m.

Discussion: *Mountain Beyond Mountains*

Mary Ellen Loud

### **TOWN OF ARLINGTON BOARD OF SELECTMEN**

Meeting Agenda

Monday, October 30, 2006

7:15 p.m.

- 1 Discussion: Reverse 911 (R911), Memorandum of Understanding

Allan McEwen, Director, Emergency Management

2. Verizon Petition No. D06 58, Devereaux Street

Daniel H. Fitzgibbon, Manager Rights-of-Way

### **APPOINTMENTS & REAPPOINTMENTS**

3. Appointment: Public Memorials Committee

Eugene O'Neill

4. Appointment: New Election Workers

Tokiko Covington, 840 Mass. Ave. #6, Pct. 8, U

Teryl Smith, 52 Orient Ave., Pct. 21, D

Jonathan S. DeMille, 31 Coleman Rd., Pct. 14, U

### **LICENSES & PERMITS**

5. Request: Food Vendor License

Frances Girandinetti, Lucky Girl LLC d/b/a Bella Moto Baking, 916 Mass. Ave.

6. **CITIZENS OPEN FORUM**

Any matter presented for consideration of the Board shall neither be acted upon, nor a decision made the night of the presentation in accordance with the policy under which the Open Forum was established.

### **TRAFFIC RULES & ORDERS/OTHER BUSINESS**

7. Discussion: Sustainable Arlington

Marie Simoneau

8. Discussion: Polling Places Closed in 2005  
Kevin F. Greeley, Chair, Board of Selectmen
9. Discussion: Emergency Preparedness Brochure  
Christine Connolly, Director, Board of Health  
Teresa Wood, Health Compliance Officer, Board of Health
10. Discussion: Policy for Signs Along the Donald Marquise Minuteman Bikeway  
Jack Johnson, Chairperson, Arlington Bicycle Advisory Committee  
Joey Glushko, Dept. of Planning and Community Development
11. Approval: "David E. Williams Memorial Square", Corner Broadway & North Union St.  
Alexander J. Salipante, Chairman, Arlington Public Memorials Committee
12. Request: Sidewalk Parking @ 12 Aerial St.  
Charlotte and Timothy Shabarekh
13. Discussion: Health Insurance Recommendations January 1, 2007  
Brian F. Sullivan, Town Manager
14. Final Vote & Comments Beer & Wine Package Stores  
John F. Maher, Town Counsel

#### Correspondence Received

Marc Draisen Chapter 205 of Acts of 2006, Chapter 43D G.L. Be Rec'd  
MAPC

Mory Bahar 1146 Massachusetts Avenue Be Rec'd  
National  
Architectural Trust

#### **Executive Session**

**Next BOS meeting Monday, November 13<sup>th</sup>.**